

# 2009-2010 RELIGIOUS EDUCATION REGISTRATION FORM

Unitarian Universalist Congregation at Montclair • 67 Church Street, Montclair, NJ 07042

Please complete the Child Registration (below) and the Volunteer Information (on back) and sign the Code of Ethics Statement at the end of the form.

## Child Registration Information

(Please print legibly)

Today's date: \_\_\_\_\_

Parent's full name: \_\_\_\_\_  
First Last

Parent's full name: \_\_\_\_\_  
First Last

Child's home address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone: Day (\_\_\_\_\_) \_\_\_\_\_ Evening (\_\_\_\_\_) \_\_\_\_\_

Best phone number to call during the week to convey RE information to you: D \_\_\_\_\_ E \_\_\_\_\_

**Please choose the service you will be attending:**    9:30    11:00

**“CHALICE CAMP” SUMMER SUNDAYS: “Gather the Spirit, a Curriculum about the Stewardship of Water.”**

**10:00-11:00 am**

**June 28-August 30**

**(July 5, Sept. 6, Nursery only)**

This summer we will offer a children's program running simultaneously with the one 10:00 a.m. service. Please indicate, if you can, whether or not your child plans to attend our “one-room schoolhouse” (held in the Peierls Room):

- My children will be attending:
- Nursery (6 mos.-4 years)
  - One-room school house summer program (K and up)

How many weeks? \_\_\_\_\_  
 (Summer session: 9 weeks)

My child will not be attending.

Child's Name	Birthday	Grade (as of 10/01/09)	Age	Registration Fee
1. _____	_____	_____	_____	\$60
2. _____	_____	_____	_____	\$40
3. _____	_____	_____	_____	\$20
4. _____	_____	_____	_____	Free

Total (\$120 cap/Family) \$ \_\_\_\_\_

Check enclosed. (Please make check enclosed payable to UUCM. Print **RE Registration** in note area of check).

Please charge my:    Mastercard    Visa    American Express

Card number: \_\_\_\_\_ Exp. date \_\_\_\_\_

Name, as it appears on credit card \_\_\_\_\_ Total \$ \_\_\_\_\_

List below allergies, medical concerns learning issues for each child, if any:

**Please make sure that all contact information is current and complete.  
 (Fill in volunteer information on reverse side)**

# RELIGIOUS EDUCATION VOLUNTEER INFORMATION

Volunteer's full name: \_\_\_\_\_  
First Last

Contact information: \_\_\_\_\_  
Home phone Other phone (cell or work) Email

Please check the class, time and unit you would like to teach. (Note, each parent volunteer must fill out this form separately.)

**FALL/WINTER/SPRING SESSION 2009-2010**

	UNIT 1		UNIT 2		UNIT 3		UNIT 4	
Grade	9:30	11:00	Sept. 13-Nov. 15	Nov. 22-Jan. 31	Feb. 7-April 11	April 18-June 20		
Nursery/ Toddler (under 3)								
PreK (3-4.5)								

**RE FEBRUARY FOCUS MONTH:  
Ethical Food & Eating Issues  
February 7-February 28**

For the fourth year, we will devote a month to age-appropriate study, special events, and social service projects, this year around the topic of "ethical food and eating issues."

"Food issues" can include hunger, healthy food choices and availability, farming, the food industry, etc. If you would like to help develop the classes, please let us know. This would include two or three committee meetings and participation in the classes.

If you are scheduled to teach Unit 2, you will be involved in teaching the focus month curriculum and helping supervise your class during the Children's Chapels and special events and activities.

	UNIT 1		UNIT 2		UNIT 3	
Grade	9:30	11:00	Sept. 20-Nov. 22	Dec. 6-March 14	Mar. 21-June 13	
K-1st						
2nd-3rd						
4th-5th						
6th-7th						

Grade	9:30	11:00	Sept. 20-Nov. 22	Dec. 6-June 13		
8th			Families (9:30)		Our Whole Lives (OWL) (9:30)	
9th			UU History & Heritage (11:00)		Coming of Age (COA) (11:00)	

Grade	11:00	Sept. 20-June 13 (one class only)
Senior Youth*		*10th, 11th, 12th grades

If applicable, how long has your family been involved in the RE Program at this church? \_\_\_\_\_

Have you taught in this program or other settings? If so, which grade? What curriculum? \_\_\_\_\_

**OTHER VOLUNTEER OPPORTUNITIES (PLEASE INDICATE YOUR INTEREST AND WE WILL CONTACT YOU):**

- |  |   |
|--|---|
| <input type="checkbox"/> Lead teacher (full-year coordination of teachers in one class)<br><input type="checkbox"/> RE Committee (1 meeting per month—one or two years prior experience with RE recommended)<br><input type="checkbox"/> Guest teacher (share your expertise or experience occasionally)<br><input type="checkbox"/> RE February Focus Month: Ethical Food and Eating<br><input type="checkbox"/> Children's Chapel Team | <input type="checkbox"/> Crop Walk: October 18<br><input type="checkbox"/> Halloween/Dia de los Muertos: November 1<br><input type="checkbox"/> Holiday Workshop: Sat., December 5<br><input type="checkbox"/> Winter Holiday Pageant: November 8-December 20<br><input type="checkbox"/> Kwanzaa Celebration: January 3<br><input type="checkbox"/> Undoing Racism: January 31<br><input type="checkbox"/> Blue Jean Sunday: TBA |
|--|---|

**Code of Ethics Statement:** The relationship between young people and their leaders is based on natural respect. As an adult in a leadership role, I will provide for the nurture, care and support of the children and youth. I will refrain from engaging in behavior that is harmful to their physical, emotional or spiritual development. I affirm that there is nothing in my background that would call into question my being entrusted with the supervision, guidance and care of children and youth.

I affirm that I have never been convicted of a crime or offense involving unlawful conduct, assault, or endangering the welfare of a child, nor has it been determined by a court or child welfare agency that I have abused a child. I understand that to protect the children and youth, myself, and this congregation, that there must be a minimum of 2 adults in each classroom. Should I be disallowed to work with children or youth, I realize that I shall have no recourse against the ministerial staff.

Signature \_\_\_\_\_